

Some Of The Adams Were Eves

Rev 14:3 And^{G2532} they sung^{G103} as it were^{G5613} a new^{G2537} song^{G5603} before^{G1799} the^{G3588} throne,^{G2362} and^{G2532} before^{G1799} the^{G3588} four^{G5064} beasts,^{G2226} and^{G2532} the^{G3588} elders:^{G4245} and^{G2532} no man^{G3762} could^{G1410} learn^{G3129} that song^{G5603} but^{G1508} the^{G3588} hundred and forty and four thousand,^{G1540 G5062 G5064 G5505} which were redeemed^{G59} from^{G575} the^{G3588} earth.^{G1093}

Rev 14:4 These^{G3778} are^{G1526} they which^{G3739} were not^{G3756} defiled^{G3435} with^{G3326} women;^{G1135} for^{G1063} they are^{G1526} virgins.^{G3933} These^{G3778} are^{G1526} they which follow^{G190} the^{G3588} Lamb^{G721} whithersoever^{G3699 G302} he goeth.^{G5217} These^{G3778} were redeemed^{G59} from^{G575} among men,^{G444} being^{G536} the firstfruits^{G536} unto God^{G2316} and^{G2532} to the^{G3588} Lamb.^{G721}

Rev 14:5 And^{G2532} in^{G1722} their^{G848} mouth^{G4750} was found^{G2147} no^{G3756} guile.^{G1388} for^{G1063} they are^{G1526} without fault^{G299} before^{G1799} the^{G3588} throne^{G2362} of God.^{G2316}

This is a difficult passage to follow in that there are a lot of immediate implications most of which are viewed in the language and social context of today... if we evaluate the scope of these statements or directives one at a time we should be able to reasonably restate the verse with a new and full understanding...using a wee bit of Adamic of course..

1. Let's start with the definition of man and woman, and male and female in the Adamic tongue originally there were man and wom(b)man and this defined the physical appearance and reality and the role of moms and dads....but a Fem'ale or M'ale had nothing to do with the sex, appearance. or proclivity of an individual... Fem'**ale** was the designation of a “receiver of light from God and M'**ale** was a giver of light from God. Similarly a **wife** in Adamic is one who is “sealed in the purity of the covenant from heaven/come down from heaven;” Either a man nor wom(b)man but fem'ale in the sense of a receiver of light from Adam the Ma'ale {giver of light} the twice given house of God... **and why twice given shall become apparent as we read on....** Let us first render the full Adamic/literal of fem'ale

f= to come down {from heaven} in e= purity to the m= twicegiven from God

H410

כֶּלֶם

'el

ale

Shortened from **H352**; strength; as adjective *mighty*; especially the *Almighty* (but used also of any deity): - **God** (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in “-el.”

2. Then in the Adamic **rib** is “that which belongs to/is given to/held by the Son of the Covenant/Covenant Son”, and is taken from the side chamber or bridal chamber.

Gen 2:22 And^(H853) the **rib**,^{H6763} which^{H834} the LORD^{H3068} God^{H430} had taken^{H3947} from^{H4480} man,^{H120} made^{H1129} he a **woman**,^{H802} and brought^{H935} her unto^{H413} the man.^{H120}

tsay-law', tsal-aw'

From [H6760](#); a **rib** (as *curved*), literally (of the body) or figuratively (of a door, that is, *leaf*); hence a *side*, literally (of a person) or figuratively (of an object or the sky, that is, *quarter*); architecturally a *timber* (especially floor or ceiling) or *plank* (single or collectively, that is, a *flooring*): - **beem**, board, chamber, corner, leaf, plank, rib, **side (chamber)**.

Rev 19:7 Let us be glad^{G5463} and^{G2532} rejoice,^{G21} and^{G2532} give^{G1325} honour^{G1391} to him:^{G846} for^{G3754} the^{G3588} marriage^{G1062} of the^{G3588} Lamb^{G721} is come,^{G2064} and^{G2532} his^{G848} wife^{G1135}+**H802** hath made herself ready.^{G2090} ^{G1438}

H802

נשים אשה

'ishshâh nâshîym

ish-shaw', naw-sheem'

The first form is the feminine of [H376](#) or [H582](#); the second form is an irregular plural; a *woman* (used in the same wide sense as [H582](#)): - [adulter]ess, each, every, **female**, X many, + none, one, + together, **wife**, woman. Often unexpressed in English.

We see in the following verse referring to the term virgin..They are redeemed the first fruits unto God and to the Lamb; but they are not yet sealed or given to wife as yet...they are spiritual virgins awaiting the wedding feast. They are Eve; fem'ale before God; receivers of (His) light. Then we see what is the obvious when we read from [Heb 13-](#)

4..; view reference below..that the marriage bed is undefiled in ALL of it's aspects... there is an error or perhaps a cover up to the uninitiated in the Adamic understanding. The understanding being that Jesus receives the 144,000 to follow him from the Father... He has already been resurrected from the tomb and had breathed into him the breath of Life in a body that was organized from the elements/dust of the earth; the clay...And next we shall see him in Eden (Garden of I'ten or Gar'Iten) as Adam, the first man on this earth. Oops! Is he not GOD the Son doing as his father did in the previous creation.... Well ? Says one...now you've gone and done it.... obviously we do not share the same God...but in short order we shall see that we do serve/share the one True God... don't go away...we do not pause for commercial breaks...but let's have a short Adamic review of I'ten and Gar'Iten... When we partake of the sacrament of the Blood/wine and bread/Body; {looking backwards to his advent in History...} do we not say we have **eaten**/partaken of the body of Christ. The 'I' of I'ten is pronounced '**ee**'**ten** in Adamic. The ancients then when they received the cup and passed the plate, {looking forward to the coming advent of the messiah} and, an awareness of the spirit of Christ, having received him in their hearts; declared! I/we have I'ten within and am/are full of the Spirit .. So now you have received the Hidden name which until now the world has not known.. Gar reveals that Eden is the “Throne of the House of the Son...He who is now become King. .” *The language of Adam then, reveals the truth as it is spoken... I'ten “the Most High Lord of the **Covenant**”.*

Joh 18:36 Jesus^{G2424} answered,^{G611} **My**^{G1699} **kingdom**^{G932} **is**^{G2076} **not**^{G3756} **of**^{G1537} **this**^{G5127} **world:**^{G2889} **if**^{G1487} **my**^{G1699} **kingdom**^{G932} **were**^{G2258} **of**^{G1537} **this**^{G5127} **world,**^{G2889} **then would my**^{G1699} **servants**^{G5257} **fight,**^{G75} **that**^{G2443} **I should**^{G3361} **not**^{G3361} **be delivered**^{G3860} **to the**^{G3588} **Jews:**^{G2453} **but**^{G1161} **now**^{G3568} **is**^{G2076} **my**^{G1699} **kingdom**^{G932} **not**^{G3756} **from hence.**^{G1782}

Marriage^{G1062} **is**^{G1062} **honourable**^{G5093} **in**^{G1722} **all,**^{G3956} **and**^{G2532} **the**^{G3588} **bed**^{G2845} **undefiled:**^{G283} **but**^{G1161} **whoremongers**^{G4205} **and**^{G2532} **adulterers**^{G3432} **God**^{G2316} **will judge.**^{G2919}

Heb 13:4 **Marriage**^{G1062} **is**^{G1062} **honourable**^{G5093} **in**^{G1722} **all,**^{G3956} **and**^{G2532} **the**^{G3588} **bed**^{G2845} **undefiled:**^{G283} **but**^{G1161} **whoremongers**^{G4205} **and**^{G2532} **adulterers**^{G3432} **God**^{G2316} **will judge.**^{G2919}

Let us learn a bit about the Father and the m'ale and fem'ale redeemed from this world.

Rev 14:4 These^{G3778} are^{G1526} they which^{G3739} were not^{G3756} defiled^{G3435} with^{G3326} women;^{G1135} for^{G1063} they are^{G1526} **virgins.**^{G3933} These^{G3778} are^{G1526} they which follow^{G190} the^{G3588} Lamb^{G721} whithersoever^{G3699} ^{G302} he goeth.^{G5217} These^{G3778} were redeemed^{G59} from^{G575} among men,^{G444} *being* the firstfruit^{G536} unto God^{G2316} and^{G2532} to the^{G3588} Lamb.^{G721}

G3933

παρθένος

parthenos

par-then'-os

Of unknown origin; a **maiden**; by implication an unmarried **daughter**: - **virgin**. Unless we are looking for transgendered ladies who are now made 'fellas' and are stringently avoiding all the other girls big time; the term here should have been Fem'ale /recievers of light. A quorum of both men and womb'men who are spiritually undefiled...wives, brides in waiting for the For the Lord of a new creation.... The quorum of Eves.. Wife again being originally those “sealed in the purity of the covenant from heaven/come down from heaven”

Heb 13:4 **Marriage**^{G1062} **is**^{G1062} **honourable**^{G5093} **in**^{G1722} **all,**^{G3956} **and**^{G2532} **the**^{G3588} **bed**^{G2845} **undefiled:**^{G283} **but**^{G1161} **whoremongers**^{G4205} **and**^{G2532} **adulterers**^{G3432} **God**^{G2316} **will judge.**^{G2919}

G1062

γάμος

gamos

gam'-os

Of uncertain affinity; **nuptials**: - marriage, wedding.

4

G3956

πᾶς

pas

pas

Including all the forms of declension; apparently a primary word; **all, any, every, the whole:** - all (manner of, means) alway (-s), **any (one)**, X daily, + ever, **every (one)**, way), as many as, + no (-thing), X throughly, whatsoever, whole, whosoever.

G2845

κοίτη

koitē

koy'-tay

From **G2749**; a *couch*; by extension **cohabitation**; by implication the **male sperm**: - bed, chambering, X conceive.

G283

ἀμιάντος

amiantos

am-ee'-an-tos

From **G1** (as a negative particle) and a derivative of **G3392**; *unsoiled*, that is, (figuratively) *pure*: - **undefiled**.

G59 is referenced below:

G59

agorazō

ag-or-ad'-zo But the Adamic reads: **added to the house of life by/through the Eternal Son of Heaven and Earth**

From **G58**; properly to *go to market*, that is, (by implication) to *purchase*; specifically to **redeem**: - **buy**, redeem.

Rev 14:3 And ^{G2532} they sung ^{G103} as it were ^{G5613} a new ^{G2537} song ^{G5603} before ^{G1799} the ^{G3588} throne, ^{G2362} and ^{G2532} before ^{G1799} the ^{G3588} four ^{G5064} beasts, ^{G2226} and ^{G2532} the ^{G3588} elders: ^{G4245} and ^{G2532} no man ^{G3762} could ^{G1410} learn ^{G3129} that song ^{G5603} but ^{G1508} the ^{G3588} **hundred and forty and four thousand,** ^{G1540} ^{G5062} ^{G5064} ^{G5505} **which were redeemed** **G59** **from** ^{G575} **the** ^{G3588} **earth.** ^{G1093}

so we should read as follows:

Rev 14:4 These^{G3778} are^{G1526} they which^{G3739} were not^{G3756} defiled^{G3435} **in the World for**^{G1063}
 they are^{G1526} (**spiritual**) virgins.^{G3933} pure before the Lord... These^{G3778} are^{G1526} they which
 follow^{G190} the^{G3588} Lamb^{G721} whithersoever^{G3699} ^{G302} he goeth.^{G5217} These^{G3778} were
 redeemed^{G59} from^{G575} among men,^{G444} *being* the firstfruits^{G536} unto **God**^{G2316} and^{G2532}
 to the^{G3588} **Lamb.**^{G721}

Rev 14:5 And^{G2532} in^{G1722} their^{G848} mouth^{G4750} was found^{G2147} no^{G3756} guile;^{G1388} for^{G1063}
 they are^{G1526} **without fault**^{G299} before^{G1799} the^{G3588} throne^{G2362} of God.^{G2316}

G3933

παρθένος

parthenos

Thayer Definition:

- 1) a virgin
- 1a) a marriageable maiden
- 1b) a woman who has never had sexual intercourse with a man
- 1c) one's marriageable daughter

2) a man who has abstained from all uncleanness and whoredom attendant on idolatry, and so has kept his chastity **We would add or woman!**

- 2a) one who has never had intercourse with women

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: of unknown origin

Citing in TDNT: 5:826, 786

G721

ἀρνιον

ar nion

Diminutive from ^{G704}; a *lambkin*: - lamb.

Adamic = *ar-nee'-on* = **the first Son in whom is revealed all purity..** e = pure'ty ee is to double the purity..ie all/from whom all purity/goodness/blessing flows...**from God the 2nd generation.**

As to the identity and form of God... there is no doubt but that God is A Spirit

Jn 1:5 This^{G3778} then^{G2532} is^{G2076} the^{G3588} message^{G1860} which^{G3739} we have
 heard^{G191} of^{G575} him,^{G846} and^{G2532} declare^{G312} unto you,^{G5213} that^{G3754} God^{G2316}
 is^{G2076} light,^{G5457} and^{G2532} in^{G1722} him^{G846} is^{G2076} no^{G3756} darkness^{G4653} at
 all.^{G3762}

Mar 12:32 And^{G2532} the^{G3588} scribe^{G1122} said^{G2036} unto him,^{G846} Well,^{G2573} Master,^{G1320} thou hast said^{G2036} the^(G1909) truth:^{G225} for^{G3754} there is^{G2076} one^{G1520} God;^{G2316} and^{G2532} there is^{G2076} none^{G3756} other^{G243} but^{G4133} he:^{G846}

1Ti 2:5 For^{G1063} there is one^{G1520} God,^{G2316} and^{G2532} one^{G1520} mediator^{G3316} between God^{G2316} and^{G2532} men,^{G444} the man^{G444} Christ^{G5547} Jesus;^{G2424}

And so We conclude we worship the one God... it is just that we have had revealed a bit more of His personal life and connection to the Son and Creation...and of Christ to whom we are brethren and shall by and by be BRETHREN....

Joh 5:19 Then^{G3767} answered^{G611} Jesus^{G2424} and^{G2532} said^{G2036} unto them,^{G846} Verily,^{G281} verily,^{G281} I say^{G3004} unto you,^{G5213} The^{G3588} Son^{G5207} can^{G1410(G3756)} do^{G4160} nothing^{G3762} of^{G575} himself,^{G1438} but^{G3362} what^{G5100} he seeth^{G991} the^{G3588} Father^{G3962} do:^{G4160} for^{G1063} what things soever^{G3739 G302} he^{G1565} doeth,^{G4160} these^{G5023} also^{G2532} doeth^{G4160} the^{G3588}

Son^{G5207} likewise.^{G3668} If then this is the case, (and Christ is not a liar!) then His Father "once upon an time/earth came as the Son of God and brought with him Eve the quorum of 144,000 Fem'ale followers both men and wombmén who were receivers of his light. Moreover He would have taught them after the fall, the Redeeming Son; and they in turn looking forward prayed to this Son Jesus/**Jehoshua** **G2424** **Ἰησοῦς** Iêsous ee-ay-sooce' Of Hebrew origin [**H3091**]; *Jesus* (that is, **Jehoshua**), the name of our Lord and two (three) other Israelites: - Jesus.

Then **Jehoveh** the grandfather of **Jesus/Jehoshua/Jeshua** and father of Adam..the twice given sons..First in the office of the Saviour of an/the earth.. then upon resurrection the Adam Elect of the next creation...Each chosen and personified with the fullness of the spirit of God at their baptism..Luk 3:22 And^{G2532} the^{G3588} Holy^{G40} Ghost^{G4151} descended^{G2597} in a bodily^{G4984} shape^{G1491} like^{G5616} a dove^{G4058} upon^{G1909} him,^{G846} and^{G2532} a voice^{G5456} came^{G1096} from^{G1537} heaven,^{G3772} which said,^{G3004} Thou^{G4771} art^{G1488} my^{G3450} beloved^{G27} Son;^{G5207} in^{G1722} thee^{G4671} I am well pleased.^{G2106}

Luk 10:22 All things^{G3956} are delivered^{G3860} to me^{G3427} of^{G5259} my^{G3450} Father:^{G3962} and^{G2532} no man^{G3762} knoweth^{G1097} who^{G5101} the^{G3588} Son^{G5207} is,^{G2076} but^{G1508} the^{G3588} Father;^{G3962} and^{G2532} who^{G5101} the^{G3588} Father^{G3962} is,^{G2076} but^{G1508} the^{G3588} Son,^{G5207} and^{G2532} he to whom^{G3739 G1437} the^{G3588} Son^{G5207} will^{G1014} reveal^{G601} him.

To you now, are revealed the Father and the Son in their offices and callings in it's fullness... We are in the "fullness of Times" and the Restoration is begun!, IN APROX. 1820 WITH BROTHER JOSEPH....

.WE HERE HAVE NOT DEMOTED OR EXCHANGED THE SPIRIT OF GOD WHICH IS IN AND THROUGH ALL THINGS... BUT HAVE ACKNOWLEDGED THE POWER OF THAT SPIRIT TO CHOOSE AND RADIFY HIS CHOSEN SON(S) BY INDWELLING IN THEM AS THE HOLY SPIRIT OF GOD.. THE OFFICE OF THE HOLY GHOST BEING A PORTION/DEGREE OF THAT SPIRIT. HENCE WE HAVE THE ADAMIC RENDERING OF THE TWICE GIVEN/CHOSEN SON WHO MOVES FROM THE OFFICE OF THE SON TO THE OFFICE OF THE FATHER AND AS FATHER ADAM HE AGAIN

SACRAFICES HIMSELF AND FOLLOWS HIS BELOVED QUORUM OF EVES.

(from the garden)..AND LIVES ON EARTH 930 YEARS..

Gen 5:5 And all^{H3605} the days^{H3117} that^{H834} Adam^{H121} lived^{H2425} were^{H1961} nine^{H8672} hundred^{H3967} and thirty^{H7970} years:^{H8141} and he died.^{H4191}

H4191

mûth

mooth ... In Adamic, God is the first generation the son/suen/([he who is] held by the spirit of the Lord) (Most High Lord) and Good is the next highest generation and goood and goooood and so on...Each the only God of his creation/organization on an earth....So when Adam (the twice given son) died/he was translated/brought to the gate; 2nd generation, of the most high. All of the Adamic language is based on phonetic construction... in this case Muth the hebrew form would be.. The twicgiven held at the most high gate...(of heaven) THAT BEING the presence of Jehovah who being the Christ/anointed one; a head of our Jesus by 2 generations; thus Jehovah Christ/anointed one, LORD...Whose Gloray/glory is as the noon day sun ; holding the fulness of the Spirit of Life/God the Spirit; welcomes his Son home...

A primitive root; **to die** (literally or **figuratively**); causatively to kill: - X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise.

UPON WHICH HE, ADAM IS LIFTED UP AS WAS ENCOH TO WALK WITH HIS GOD, AND FATHER JEHOVAH CHRIST{of the Elohim} WHOM HE HAS TWICE FAITHFULLY SERVED...HE HAS FAITHFULLY EXECUTED THE ETERNAL PLAN FOR EACH CREATION AND SET IN MOTION THE PROCESS OF GENERATING THE NEXT TO BE TWICGIVEN SON....

G2424A

Iêsous

ee-ay-sooce' notice the ee/double portion of purity/anointing making him the Suen/Sun/Son of God (then the) ay...**receiver** of the house of light..2nd genration... {Jesus **received** from Adam.}

Then the oo doubled as at his death and resurrection is c-e "a giver of the pure spirit;2nd generation; a new Adam/Word/creator of Heaven and Earth... giver of Life to the Sons of Man/Adam... Joh 1:1 In^{G1722} the beginning^{G746} was^{G2258} the^{G3588} Word,^{G3056} and^{G2532} the^{G3588} Word^{G3056} was^{G2258} with^{G4314} God,^{G2316} and^{G2532} the^{G3588} Word^{G3056} was^{G2258} God.^{G2316}
The Word was with God/Elohim and was known as/in the office of Jehovah who had been **Jeshua/ Adam/** now Jehovah God, the creator of the new order of Heaven and Earth.. who Came from the Quorum of the Elohim Gods to the Garden...

Of Hebrew origin [**H3091**]; Jesus (that is, *Joshua*), the name of our Lord and two (three) other Israelites: - Jesus.

H3442

yêshûa'

yah-shoo'-ah

For **H3091**; *he will save*; *Jeshua*, the name of two Israelites, also of a place in Palestine: -
Jeshua

Why and how we praise God.... that is prayse.

H3068

y^e hôvâh

yeh-ho-vaw'

From **H1961**; (the) *self Existent* or eternal; *Jehovah*, Jewish national name of God: -
Jehovah, the Lord. Compare **H3050**, **H3069**.

Jeh Hebrew= Lord + ovah=Eternal **H3050** יָהּ *yâhh yaw* Contracted for **H3068**, and meaning the same; *Jah*, the sacred name: - **Jah, the Lord**, most vehement. Cp. names in “-iah,” “-jah.”

Then in Adamaic

Jah = the householder/Lord (**who sits upon the throne at the gate(of heaven/Eden/I'ten) or King of the house/heavenly gate/heaven's (of the) Gate...**

'O= Eternal

Vaw= sealed to/in the house of praise = - **p-rays= rays/light of the father**

The Eternal Lord, father of the house of light. AND NOW WE SEE ALSO THAT TO PRAISE THE FATHER IS TO REFLECT/**V** BACK THE LIGHT/rays of the Father's/GLORY/GLORAY THAT HE HAS BLESSED US WITH...not egotistic aggrandizement of God as some would say of those who praise God.. for He is not dependent on nor doth he require us to bolster his persona; he is already the almighty...but by reflecting his Gloray/light/love...we become in tune with his being and are glorified ourselves by his divine grace....where by we reflect the same light to our brethren. As by birthright or adoption He makes us GRACE. The Race of the Throne....we become the Race of the Throne (of God) in heaven and on earth...

H3050

yâhh

yaw

Contracted for **H3068**, and meaning the same; *Jah*, the sacred name: - **Jah, the Lord**, most vehement. Cp. names in “-iah,” “-jah.”

Follow now the the roster of time from Adam to the Present, and it's participants.... all anointed sons called to minister to the earth and its minions; that this testament may address their heart, mind and being.

Gospel Dispensations

First Dispensation

Adam-Seth-Enos-Cainan-Mahlaleel-Jared = six generations

9

Second Dispensation

Enoch–Methuselah–Lamech = three generations

Third Dispensation

Noah–Shem–Arphaxad–Salah–Eber–Peleg–Reu–Serug–Nahor–Terah = 10 generations

Fourth Dispensation

Abraham–Isaac–Jacob–Levi–Kohath–Amram = 6 generations

Fifth Dispensation

Moses–to David–Jechonias–Jesus Christ– = (14 generations from Abraham to David; 14 generations from David to

Jechonias [Babylonian captivity]; 14 generations from Jechonias to Christ)

Sixth Dispensation

Jesus +Twelve Apostles

Seventh Dispensation

Joseph Smith

Gospel Dispensations (dates are approximate)

Adam, 4000 b.c.; Enoch, 3400 b.c.; Noah, 2900 b.c.; Abraham, 2000 b.c.; Moses, 1450 b.c.; Christ, 0-b.c.;- Meridian of Time; Joseph Smith, 1820 a.d.

Scriptures

- And he shall send Jesus Christ, which before was preached unto you: Whom the heaven must receive until the *times of **restitution*** of all things, which God hath spoken by the mouth of all his holy prophets since the world began (Acts 3:20–21).
- That in the *dispensation of the fulness of times* he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him (Ephesians 1:10).
- Unto whom I have committed the keys of my kingdom, and a *dispensation of the gospel* for the last times; **and for the fulness of times**,
- (Eph 1:10) That in ^{G1519} the dispensation ^{G3622} of the ^{G3588} fulness ^{G4138} of times ^{G2540} he might gather together in one ^{G346} all things ^{G3956} in ^{G1722} Christ, ^{G5547} both ^{G5037}
- which ^{G3588} are in ^{G1722} heaven, ^{G3772} and ^{G2532} which ^{G3588} are on ^{G1909} earth; ^{G1093} even in ^{G1722} him: ^{G846}
- in the which I will gather together in one all things, both which are in heaven, and which are on earth (Doctrine and Covenants 27:13)

- For it is necessary in the receiving the dispensation of the fulness of times, which dispensation is now ushered in/begun in it's later deminsions, that a whole and complete and perfect union, and welding together of dispensations, and keys, and powers, and glories should take place, and be revealed from the days of Adam even to the present time.
- And not only this, but those things which never have been revealed from the foundation of the world, but have been kept hid from the wise and prudent, shall be revealed unto babes and sucklings in this, era of new light in the fulness of times. "And the voice of Michael, the archangel; the voice of Gabriel, and of Raphael, and of divers angels, from Michael or Adam down to the present time, all declaring their dispensation, their rights, their keys, their honors, their majesty and glory, and the power of their priesthood; giving line upon line, precept upon precept; here a little, and there a little; giving us consolation by holding forth that which is to come, confirming our hope" (Doctrine and Covenants 128:18, 21).
 - Luk 11:10 For^{G1063} every one^{G3956} that asketh^{G154} receiveth;

^{G2983} and^{G2532} he that seeketh^{G2212} findeth;^{G2147} and^{G2532} to him that knocketh^{G2925} it shall be opened^{G455}

Luk 11:9 And I^{G2504} say^{G3004} unto you,^{G5213} Ask,^{G154} and^{G2532} it shall be given^{G1325} you;^{G5213} seek,^{G2212} and^{G2532} ye shall find;^{G2147} knock,^{G2925} and^{G2532} it shall be opened^{G455} unto you.^{G5213}

Mar 4:11 And^{G2532} he said^{G3004} unto them,^{G846} Unto you^{G5213} it is given^{G1325} to know^{G1097} the^{G3588} mystery^{G3466} of the^{G3588} kingdom^{G932} of God:^{G2316} but^{G1161} unto them^{G1565} that^{G3588} are without,^{G1854} all these things^{G3956} are done^{G1096} in^{G1722} parables:^{G3850}

Since you've been introduced to the Father and the Son in their mystery, perhaps we should visit now the New Bride(s); their name is Eve/Mother of all living.

Gen 3:20 And Adam^{H121} called^{H7121} his wife's^{H802} name^{H8034} Eve;^{H2332} because^{H3588} she^{H1931} was^{H1961} the mother^{H517} of all^{H3605} living.^{H2416}

Now that we Know the possibility exists that we may/shall/have entered one of the quorums of the EvEs... we will leave you with this thought... this is the symbol/anagram for the quorum of 144,000 Eves and also the Word of God in which all other words of God may be found....

Let's see what going on with the EVES: ADAMIC LANGUAGE part II

